

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Wednesday, 8th March, 2023

10.00 am

Council Chamber





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Wednesday, 8 March 2023 at 10.00 am
Council Chamber

Ask for: **Emily Kennedy**
Telephone: **03000 419625**

Membership

Conservative:	Mr M C Dance (Chairman), Mr M Dendor (Vice-Chairman), Mr P V Barrington-King, Mr D Beaney, Mrs B Bruneau, Mr G Cooke, Ms S Hamilton, Mr D Jeffrey, Mr S C Manion, Ms M McArthur and Mr A Sandhu, MBE
Labour:	Mr A Brady and Dr L Sullivan
Liberal Democrat:	Mrs T Dean, MBE
Green and Independent:	Mr P Stepto
Church Representatives:	Mr M Reidy, Mr J Constanti and Mr Q Roper
School Governor Representatives	Mrs K Moses and Ms R Ainslie-Malik

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 17 January 2023 (Pages 1 - 10)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 11 - 74)
- 7 Ofsted Update (Pages 75 - 82)
- 8 Risk Management: Children's, Young People and Education (Pages 83 - 102)

- 9 Contracts Register (Pages 103 - 118)
- 10 Proposed Revision of Rates Payable and Charges Levied for Children's Services in 2023-24
Report to follow.
- 11 Independent Adoption Support Services (Pages 119 - 138)
- 12 Family Hub Transformation Funding
Report to follow.

Schools Expansions

- 13 Additional funding required to complete the satellite provision of The Beacon, Folkestone at the former Walmer Science College (Pages 139 - 154)
- 14 Expansion of Wrotham Academy
Report to follow.
- 15 Allocation of additional basic need funding to permanently expand Borden Grammar School, Avenue of Remembrance, Sittingbourne, ME10 4DB from 120 places to 150 places for September 2024 (Pages 155 - 164)
- 16 Complaints and Representations 2021-22 (Pages 165 - 186)
- 17 SACRE annual report (Pages 187 - 194)
- 18 Work Programme (Pages 195 - 196)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 28 February 2023